Rev. Ben Berteau Rev. Jared Townley Rev. Brian Bocian 724-352-2777

St. Luke Lutheran Church & School 330 Hannahstown Road Cabot, PA 16023 www.school.stlukecabot.org

Mrs. Angela Turner, Principal 724-352-2221



TIME FOR TWO Fall 2024 Session



| Date of Application | | | | | |
|----------------------|-----------------------|---------------|----------------|----------------|---|
| | | | | | |
| Pupil's Full Name: | | | | | |
| (| (Last) | (First) | (| Middle) | |
| Address: | | | | Home Phone | |
| (Street | t) | (City, State) | (Zip Code) | | |
| Date of Birth: | | Place of Bir | th: | | _ |
| (Month/Day/Year) | | | (City, State) | | |
| Date of Baptism: | | _ | | | |
| (Mo | nth/Day/Year) | | | | |
| Church where baptiz | ed: | | | | |
| · | (Nan | ne) | | (City, State) | _ |
| Family Information | | | | | |
| | | | | | |
| Father's Name: | (Last) | | (First) | (Middle) | |
| Email Address: | • • | | | phone: | |
| Occupation: | upation: Employer: | | Phone at work: | | |
| • | · · | | | | |
| Mother's Name: | | | | | |
| | (Last) | | (First) | (Middle) | |
| Email Address: | | | Cell p | ohone: | |
| Occupation: | Employer: | | Phor | Phone at work: | |
| | | | | | |
| Names and birthdates | s of brothers and sis | ters: | | | |
| | | | | | |
| | | | | | |

Your child must be two-years-old by September 1, 2024 to be eligible for enrollment.

INFORMATION:

| Family Status: (married, single, divorced | , step-parent, separated, foster, etc.) | | |
|---|---|--|--|
| Name and address of church presently att | ending | | |
| Active? Yes No | | | |
| By what name do you usually call your chi | ld? | | |
| Does your child have any disabilities—incl | uding allergies—of which we should be aware? If so, please explain | | |
| | to know about your child? | | |
| | | | |
| | | | |
| | | | |
| COST: | | | |
| The cost for the 9-week session is \$75 and | I is due by the first class. | | |
| Fall 2024 Session: | Tuesdays— September 10, 17, 24 October 1, 15, 22, 29 November 5, 12 | | |
| ++++++ | ***** | | |
| OFFICE USE: | ADDITIONAL NOTES: | | |
| Date Application received | | | |
| Date Deposit received | | | |
| Date Balance received | | | |
| | | | |

